

## Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	DELHI CITY SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2730297
3	SCHOOL CODE (IF APPLICABLE)	85253
4	COMPLETE ADDRESS WITH PIN CODE*	DELHI CITY SCHOOL, SECTOR B, PKTC-B, NEW DELHI, - 110085
5	PRINCIPAL NAME*	DR NEETA KOHLI
6	PRINCIPAL QUALIFICATION*	MA MED PHD
7	SCHOOL EMAIL ID*	info@delhicityschool.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	27941390

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.delhicityschool.com/certificates/">http://www.delhicityschool.com/certificates/</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	<a href="http://www.delhicityschool.com/certificates/">http://www.delhicityschool.com/certificates/</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	<a href="http://www.delhicityschool.com/certificates/">http://www.delhicityschool.com/certificates/</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	<a href="http://www.delhicityschool.com/certificates/">http://www.delhicityschool.com/certificates/</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	<a href="http://www.delhicityschool.com/certificates/">http://www.delhicityschool.com/certificates/</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	<a href="http://www.delhicityschool.com/certificates/">http://www.delhicityschool.com/certificates/</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL*	<a href="http://www.delhicityschool.com/certificates/">http://www.delhicityschool.com/certificates/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.delhicityschool.com/certificates/">http://www.delhicityschool.com/certificates/</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL*	<a href="http://www.delhicityschool.com/fee-structure/">http://www.delhicityschool.com/fee-structure/</a>
2	ANNUAL ACADEMIC CALENDER*	<a href="http://www.delhicityschool.com/annual-academic-calendar/">http://www.delhicityschool.com/annual-academic-calendar/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	<a href="http://www.delhicityschool.com/school-managing-committee/">http://www.delhicityschool.com/school-managing-committee/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	<a href="http://www.delhicityschool.com/excutive-committee-of-pta/">http://www.delhicityschool.com/excutive-committee-of-pta/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.delhicityschool.com/results-and-academics/">http://www.delhicityschool.com/results-and-academics/</a>

**D : STAFF (TEACHING) :**

SL No.	INFORMATION	DETAILS
1	PRINCIPAL*	Dr. Neeta Kholi
2	TOTAL NO. OF TEACHERS*	26
	PGT*	8
	TGT*	6
	PRT*	9
3	TEACHERS SECTION RATIO*	1:1.5
4	DETAILS OF SPECIAL EDUCATOR*	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	1

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	55	55	100	NA

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	62	59	95	NA

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	3214

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	20	370
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	4	453
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No	
5	NO. OF GIRLS TOILETS*	4	
6	NO. OF BOYS TOILETS*	4	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="http://youtu.be/RrkDcrmDqN8">http://youtu.be/RrkDcrmDqN8</a>	

SAVE DATA